

Annexure C

Appendix-XIII


CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

Dated: 13/06/2025

No: - TC-14194-2500001318F

It is certified that an inspection team headed by Naveen Suri (SAMPLING ASSIS.) (Name of Officers with designation) from UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY inspected FUTURE INTERNATIONAL SCHOOL, 7 KM. FROM KUTCHERY, NEAR MEDANA, TANAKPUR ROAD, PILIBHIT, UTTAR PRADESH on 13/06/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/BLY/2025-26/1318 dated 13.06.2025 Of UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY (PHED Lab) certified that FUTURE INTERNATIONAL SCHOOL, 7 KM. FROM KUTCHERY, NEAR MEDANA, TANAKPUR ROAD, PILIBHIT, UTTAR PRADESH has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid from 13-06-2025.


Assistant Engineer
Signature with Seal:Division Office.....
U.P. Jal Nigam (Rural)
Name : Ruman Saphir
Designation: Assistant Engineer

Name & Address of the Office / Department- UP JAL NIGAM BAREILLY (RURAL).

To
MANAGER

FUTURE INTERNATIONAL SCHOOL,
7 KM. FROM KUTCHERY, NEAR MEDANA,
TANAKPUR ROAD, PILIBHIT,
UTTAR PRADESH.


Secretary
Excellent Educational Welfare Trust

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Analysis Report

District Level Water Analysis Laboratory U.P. Jal Nigam
(RURAL)

Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)



TC-14194

ULR No :- TC-14194-25000001318F

Customer Details

Office Name and Address : FUTURE INTERNATIONAL SCHOOL, 7 KM. FROM KUTCHERY, NEAR MEDANA, TANAKPUR ROAD, PILIBHIT.

Ref Letter No & Date : Nil. DATE - 13.06.2025 Report No.- LAB/BI.Y/2025-26/1318

Basic details of sample

District	PILIBHIT	Tehseel	PILIBHIT	Analysis Start Date	13.06.2025
Village/AREA	NEAR MEDANA, TANAKPUR ROAD	Block	-	Analysis Completion Date	13.06.2025
Habitation	NEAR MEDANA, TANAKPUR ROAD	Location	FUTURE INTERNATIONAL SCHOOL	Report Issue Date	13.06.2025
Water Source	Submersible	Sample Code	PS- 1318	Sample Depositor	Vijay Kumar
Quantity of Sample	2 ltr	Date of Sample Collection	13.06.2025		
Receiving Date	13.06.2025	Sample Collector (Lab)	VIPIN KUMAR		

Sampling Method - IS17614(Part-1:2021)

Environmental Condition

Temperature	27°C	Humidity	53%
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Technical Data of Analysis

S.No.	Analysis Parameter	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref.Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Colour	(CU)	0	5	15	IS 3025 (Part 4):2021
2	Odour	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-5):2022
3	Taste	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-8):2023
4	Turbidity	(NTU)	0.23	1.00	5.00	IS 3025 (Part 10) : 2023
5	TDS	(mg/L)	179	500	2000	IS 3025 (Part 16) : 2023
6	PH	-	7.49	6.5-8.5	6.5-8.5	IS 3025 (Part 11) :2022
7	Iron	(mg/L)	0.14	1.00	1.00	IS:3025(Part-53):2014
8	Sulphate	(mg/L)	10.36	200	400	IS 3025 (Part 24) : 2022
9	Alkalinity	(mg/L)	144	200	600	IS 3025 (Part 23) : 2023
10	Hardness	(mg/L)	156	200	600	IS 3025 (Part 21) : 2019
11	Chloride	(mg/L)	11	250	1000	IS 3025 (Part 32) : 2019
12	Calcium	(mg/L)	44	75	200	IS:3025(Part-40):2024
13	Magnesium	(mg/L)	11.17	30	100	APHA 23 Edition 3500Mg Method B
14	Fluoride	(mg/L)	-	1	1.5	IS:3025 (Part-60):2023

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

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Anil

Prepared By

अनिल कुमार

गुणवत्ता प्रबन्धक

जल विश्लेषण प्रयोगशाला

उ०प्र० जल निगम बरेली (ग्रामीण)

Ravi

Secretary

Excellent Educational Welfare Trust

END OF THE REPORT

Anamika

Authorized signatory

अनामिका सिंह

तकनीकी प्रबन्धक

जल विश्लेषण प्रयोगशाला

उ०प्र० जल निगम, बरेली (ग्रामीण)